## **GASKINS ENVIRONMENTAL SCHOLARSHIP**

A \$1,000 scholarship will be awarded annually. Applicants must be a graduating senior from a South Georgia high school or be currently enrolled in a South Georgia college or university. The student must intend on majoring in Environmental Science or is currently already an Environmental Science major at a South Georgia college or university. Environmental Science majors include but are not limited to the studies of biology, forestry, wildlife or botany. All applicants must have a minimum high school or college GPA of 2.50. Applicants must reside in the United States, and be enrolled or intend to enroll in a post-secondary college, technical college or university in the United States.

This scholarship will be awarded on the basis of Academics, Leadership Qualities, Extracurricular School Activities, Character, Community Service, Personal Integrity, and Financial Need. A transcript must be attached in order to be considered.

Please complete all items on this application form. Application must be received by the Community Foundation by April 1st of the application year. Mail your completed application and supporting documentation to P.O. Box 2654, Thomasville, Ga. 31799

| I. Getting To Know                            | You                        |                          |                            |                |              |                |
|---|----------------------------|--------------------------|----------------------------|----------------|--------------|----------------|
| 1. Full Name                                  |                            |                          |                            |                |              |                |
| Age   |                            | Date of Birth            | i B                        |                |              |                |
| 2. Home Address                               | Street/PO Box              |                          |                            | Town/City      |              | State/Zip Code |
| Phone Number:                                 | 1                          |                          |                            | <del>-</del> - |              |                |
| 3. Name of Parents or                         | r Guardian                 |                          |                            |                |              |                |
| Address of Parents or                         | r Guardian                 |                          |                            |                |              |                |
| II. Academics                                 |                            |                          |                            |                |              | ×              |
| 4. High School or Col                         | llege and Cumulative Gl    | PA: copy of transcripts  | must be attached           |                | <del>2</del> |                |
| 5. Indicate latest SAT                        | /ACT scores:               | SAT                      | ——ACT                      |                | GPA          | SCHOOL         |
| 6. College or Universi                        | ity to be attended (copy c | of Letter of Acceptance  | should be attached.)       |                | ·:           |                |
| 7. Field in which you p                       | olan to major?             |                          |                            |                |              |                |
| III. Community Serv                           | rice Activities            |                          |                            |                |              |                |
| 8. Community service<br>Habitat for Humanity, |                            | e last two years (ex. tu | toring, student body counc | cil,           |              |                |
|   |                            |                          |                            |                |              |                |
|   |                            |                          |                            |                | 4            |                |
|   |                            |                          |                            |                |              |                |
|   |                            |                          |                            |                |              |                |

| IV. Financial Status- Need   |
|--|
| 9. Father's occupation and adjusted gross income   |
| 10. Mother's occupation and adjusted gross income  |
| *Any information relative to financial status will be kept in the strictest of confidence by the Scholarship Committee.            |
| 11. List any college scholarships you have received, by year, name, and value:   |
|  |
| 12. Explain your need for financial assistance:  |
| 13. Explain briefly any employment you have had during the past year or anticipate in the summer.  How much do you expect to earn? |
|  |
| V. My Achievements in High School/College and other activities   |
| 14. Offices held:  |
| 15. Honors recognized in school:   |
| 16. Summarize other interests and activities indicating major offices, responsibilities, honors, recognition, etc.  (a) School:    |
|  |
| (b) Community:   |
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|               |                                       |                          |
|               |                                       | *                        |
| eck List:     | _                                     |                          |
| SAT/ACT Score | College Accepted                      |                          |
| College Major | Transcript                            | Letter of Recommendation |
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